

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
13888

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**JAMES T. KIRCHEN**

For: **WATER-TIGHT GROMMET**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **ET485282787US**  
☒ **2 Informal** sheets of drawings.  
☐ A certified copy of a \_\_\_\_\_ application.  
☒ Declaration ☒ Signed. ☐ Unsigned.  
☒ Power of Attorney  
☐ Information Disclosure Statement  
☐ Preliminary Amendment  
☒ Other: Assignment \$40 fee incl., 13 pages of specification incl. claims, abstract and postcard.

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	10	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	1	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$750.00
TOTAL FILING FEE					\$750.00

- ☒ A check in the amount of **\$790.00** to cover the filing fee is enclosed.  
☒ The Director is hereby authorized to charge and credit Deposit Account No. **09-0025** as described below.  
☐ Charge the amount of \_\_\_\_\_ as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: AUGUST 1, 2003

  
Signature

**PAUL F. DONOVAN**  
**ATTORNEY OF RECORD**  
**REG. NO. 39,962**

cc: